

**EASTER SUNDAY  
APRIL 12, 2020**



**St. Philip's Lutheran Church**

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# ST. PHILIP'S LUTHERAN CHURCH

April 12, 2020

## Gathering

### Welcome

Hymn "Jesus Christ is Risen Today"

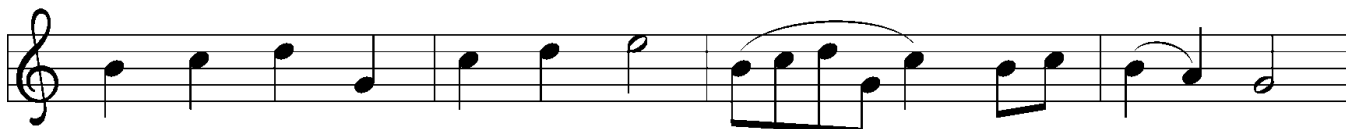
ELW 365



1 Je - sus Christ is ris'n to - day, Al - le - lu - ia!  
2 Hymns of praise then let us sing, Al - le - lu - ia!  
3 But the pains which he en - dured, Al - le - lu - ia!  
4 Sing we to our God a - bove, Al - le - lu - ia!



our tri - um - phant ho - ly day, Al - le - lu - ia!  
un - to Christ, our heav'n - ly king, Al - le - lu - ia!  
our sal - va - tion have pro - cured; Al - le - lu - ia!  
praise e - ter - nal as his love; Al - le - lu - ia!



who did once up - on the cross, Al - le - lu - ia!  
who en - dured the cross and grave, Al - le - lu - ia!  
now a - bove the sky he's king, Al - le - lu - ia!  
praise him, all you heav'n - ly host, Al - le - lu - ia!



suf - fer to re - deem our loss. Al - le - lu - ia!  
sin - ners to re - deem and save. Al - le - lu - ia!  
where the an - gels ev - er sing. Al - le - lu - ia!  
Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

## Prayer

<i>Word</i>
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### Reading **Acts 10: 34 - 43**

*Peter's sermon, delivered at the home of Cornelius, a Roman army officer, is a summary of the essential message of Christianity: Everyone who believes in Jesus, whose life, death, and resurrection fulfilled the words of the prophets, "receives forgiveness of sins through his name."*

<sup>34</sup>Peter began to speak to [the people]: "I truly understand that God shows no partiality, <sup>35</sup>but in every nation anyone who fears him and does what is right is acceptable to him. <sup>36</sup>You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. <sup>37</sup>That message spread throughout Judea, beginning in Galilee after the baptism that John announced: <sup>38</sup>how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. <sup>39</sup>We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; <sup>40</sup>but God raised him on the third day and allowed him to appear, <sup>41</sup>not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. <sup>42</sup>He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. <sup>43</sup>All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

## Psalm 118

### Children's Message

Benjamin's Box

*based on a story by Melody Carlson*

*An excerpt from a movie made by the Children of St. Philip's in 2015*

### Joyful Noise Quartet

Christ the Lord is Risen Today

*From L. Davidica arr. by P. Cota*

## **Gospel** The Holy Gospel as it is recorded in **John**.

**John 20:** 1Early on the first day of the week, while it was still dark, Mary  
**1-18** Magdalene came to the tomb and saw that the stone had been removed from the tomb. 2So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, “They have taken the Lord out of the tomb, and we do not know where they have laid him.” 3Then Peter and the other disciple set out and went toward the tomb. 4The two were running together, but the other disciple outran Peter and reached the tomb first. 5He bent down to look in and saw the linen wrappings lying there, but he did not go in. 6Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, 7and the cloth that had been on Jesus’ head, not lying with the linen wrappings but rolled up in a place by itself. 8Then the other disciple, who reached the tomb first, also went in, and he saw and believed; 9for as yet they did not understand the scripture, that he must rise from the dead. 10Then the disciples returned to their homes.11But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; 12and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. 13They said to her, “Woman, why are you weeping?” She said to them, “They have taken away my Lord, and I do not know where they have laid him.” 14When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. 15Jesus said to her, “Woman, why are you weeping? Whom are you looking for?” Supposing him to be the gardener, she said to him, “Sir, if you have carried him away, tell me where you have laid him, and I will take him away.” 16Jesus said to her, “Mary!” She turned and said to him in Hebrew, “Rabbouni!” (which means Teacher). 17Jesus said to her, “Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, ‘I am ascending to my Father and your Father, to my God and your God.’ ” 18Mary Magdalene went and announced to the disciples, “I have seen the Lord”; and she told them that he had said these things to her.

**Sermon**

**Rev. Tuula Van Gaasbeek**

**Hymn of  
Praise** “This is the Feast”

(please see pages 6,7)

**Prayers of Intercession**

<i>Meal</i>
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**Sharing of Peace/Offering**

**Communion**

**Lord’s  
Prayer**      *C: Our Father in heaven,  
                  hallowed be your name,  
                  your kingdom come,  
                  your will be done,  
                  on earth as in heaven.  
                  Give us today our daily bread.  
                  Forgive us our sins  
                  as we forgive those  
                  who sin against us.  
                  Save us from the time of trial  
                  and deliver us from evil.  
                  For the kingdom, the power,  
                  and the glory are yours,  
                  now and forever. Amen.*

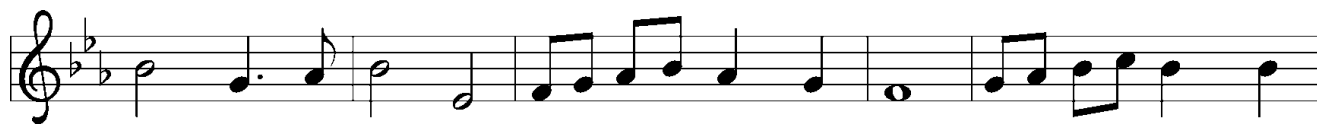
**Prayer after  
Communion**

<i>Sending</i>
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**Blessing** May the One who brought forth Jesus from the dead raise you to new life, fill you with hope, and turn your mourning into dancing. Almighty God, Father, † Son, and Holy Spirit, bless you now and forever. *Amen.*

# Hymn "Thine is The Glory"

ELW 376



1 Thine is the glo - ry, ris - en, con-qu'ring Son; end - less is the  
2 Lo, Je - sus meets thee, ris - en from the tomb! Lov - ing - ly he  
3 No more we doubt thee, glo - rious Prince of life; life is naught with-



vic - t'ry thou o'er death hast won! An - gels in bright rai - ment  
greet thee, scat - ters fear and gloom; let his church with glad - ness  
out thee; aid us in our strife; make us more than con-qu'rors,



rolled the stone a - way, kept the fold - ed grave-clothes  
hymns of tri - umph sing, for the Lord now liv - eth;  
through thy death - less love; bring us safe through Jor - dan

## *Refrain*



where thy bod - y lay.  
death hath lost its sting! Thine is the glo - ry, ris - en, con-qu'ring  
to thy home a - bove.



Son; end - less is the vic - t'ry thou o'er death hast won!

**Sending** **L:** Christ is risen, just as he said.

Go in peace. Share the good news. Alleluia!

**C:** *Thanks be to God. Alleluia!*

**Postlude**

# This is the Feast



This is the feast of vic-to-ry for our God. Al-le - lu - ia,



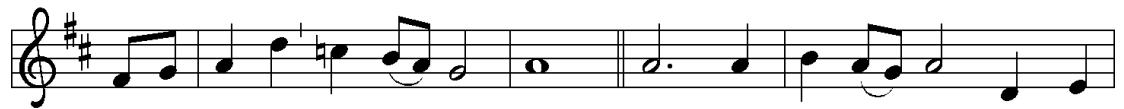
al - le - lu - ia, al - le - lu - ia. 1 Wor - thy is Christ, the Lamb



who was slain, whose blood set us free to be peo - ple of God.



This is the feast of vic-to-ry for our God. Al-le - lu - ia,



al - le - lu - ia, al - le - lu - ia. 2 Pow - er, rich - es, wis - dom, and



strength, and hon - or, bless - ing, and glo - ry are his.



This is the feast of vic-to-ry for our God. Al-le - lu - ia,



al - le - lu - ia, al - le - lu - ia. 3 Sing with all the peo - ple of

God, and join in the hymn of all cre - a - tion: Bless - ing, hon - or,

glo - ry, and might be to God and the Lamb for - ev - er. A - men.

*Refrain*

This is the feast of vic-to-ry for our God. Al-le - lu - ia,

al-le - lu - ia, al - le - lu - ia. 4 For the Lamb who was

slain has be - gun his reign. Al - le - lu - ia.

*Final refrain*

This is the feast of vic-to-ry for our God.

Al-le - lu - ia, al - le - lu - ia, al - le - lu - ia.



## THANK YOU!

We would like to thank the following participants in today's virtual worship service:

Pastor Tuula  
Chris Ritcey-Conrad  
Katie Clark (trumpet player)  
St. Philip's Choir  
Joyful Noise Bell Quartet  
Margaret van Rensburg  
Brenna Kearns  
Roche family  
Ellen van Rensburg  
Alessia Gallipoli  
Marcia Powers-Dunlop  
Erlandson brothers  
Taylor Bruce  
James and Joel Suknundun

...and Dave Pascoe for putting the service together for all to view!

*Alleluia*  
He is  
  
*Risen*

## REMINDERS AND ANNOUNCEMENTS

*In our prayers....*

Rodney Erlandson, Melody Hogeveen, Mary Hughes, Al Jacksteit, Mark Kieswetter, Kylie Mahoney, Fran Moore, Marion Morningstar, Pat Penney, Julie Potocny, Lesley Powell, Sydney Ross, Helen Scollnik, Elga Smidt, the Erlandson family, Hedy Haller, and Betty Stephens

**OFFICE CLOSED: Easter Monday, April 13.**

**Monday, April 27<sup>th</sup>:** Deadline for submission of photos/articles for the May issue of our LIFE newsletter.

**CLOTH MASKS:** If you are interested in sewing cloth masks, please contact Sabine George or Arlene Somerville. There are kits available containing all the necessary materials to make masks.



### ST. PHILIP'S LUTHERAN CHURCH

**Pastor:**

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**Learning and Engagement Co-ordinator:**

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**Interim Music Director:**

Chris Ritcey-Conrad [pnoshoppe@gmail.com](mailto:pnoshoppe@gmail.com) 416.220.7300

**Office Administrator:**

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### VISION STATEMENT

*We are a diverse and inclusive Lutheran faith community freed by the grace of Christ to find God and self as we connect with our neighbours. We **practise** hospitality of open hearts and open arms. We **unite** with partners to make a difference in our neighbourhood. We **nurture** community of Christ.*