



ORDER FOR WORSHIP

2nd Sunday in Lent

March 13, 2022

Though we sometimes doubt and often resist God's desire to protect and save us, our God persists. In holy baptism, God's people have been called and gathered into a God-initiated relationship that will endure. Lent provides the church with a time and a tradition in which to seek God's face again. Lent provides another occasion to behold the God of our salvation in the face of the Blessed One who "comes in the name of the Lord."

GATHERING

The Holy Spirit calls us together as the people of God.

PRELUDE

LAND ACKNOWLEDGEMENT

We wish to acknowledge this land on which St. Philip's Lutheran Church is located. For thousands of years, it has been the traditional land of the Mississaugas of the Credit, the Anishinaabeg, the Haudenosaunee, and the Wendat peoples. We are grateful to have the opportunity to meet, worship, and serve on this land.

WELCOME

CONFESSION AND FORGIVENESS

In the name of God, who makes a way in the wilderness,
walks with us, and guides us in our pilgrimage.

Amen.

Silence is kept for reflection.

Holy One,

we confess that we have wandered far from you:

we have not trusted your promises,

we have ignored your prophets in our own day,

we have squandered our inheritance of grace,

we have failed to recognize you in our midst.

Have mercy on us!

Forgive us and turn us again to you.

Teach us to follow in your ways,

assure us again of your love,

and help us to love our neighbor.

Amen.

Beloved in Christ, the Word draws near to you,

and all who call out to God shall be saved.

In Jesus, God comes to you again and again

and gathers you under wings of love.

In + Jesus' name, your sins are forgiven.

God journeys with you and teaches you how to live in love.

Amen.

GATHERING SONG

"How Great Thou Art"

vs. 1, 3, 4 ELW 856

GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

KYRIE

PRAYER OF THE DAY

God of the covenant, in the mystery of the cross you promise everlasting life to the world. Gather all peoples into your arms, and shelter us with your mercy, that we may rejoice in the life we share in your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

WORD

God speaks to us in scripture reading, preaching, and song.

FIRST READING

Genesis 15: 1 – 12, 17, 18

God promises a childless and doubting Abram that he will have a child, that his descendants will be as numerous as the stars, and that the land of Canaan will be their inheritance. Abram's trust in God is sealed with a covenant-making ceremony, a sign of God's promise.

¹After these things the word of the Lord came to Abram in a vision, "Do not be afraid, Abram, I am your shield; your reward shall be very great." ²But Abram said, "O Lord God, what will you give me, for I

continue childless, and the heir of my house is Eliezer of Damascus?"
³And Abram said, "You have given me no offspring, and so a slave born in my house is to be my heir." ⁴But the word of the Lord came to him, "This man shall not be your heir; no one but your very own issue shall be your heir." ⁵He brought him outside and said, "Look toward heaven and count the stars, if you are able to count them." Then he said to him, "So shall your descendants be." ⁶And he believed the Lord; and the Lord reckoned it to him as righteousness. ⁷Then he said to him, "I am the Lord who brought you from Ur of the Chaldeans, to give you this land to possess." ⁸But he said, "O Lord God, how am I to know that I shall possess it?" ⁹He said to him, "Bring me a heifer three years old, a female goat three years old, a ram three years old, a turtledove, and a young pigeon." ¹⁰He brought him all these and cut them in two, laying each half over against the other; but he did not cut the birds in two. ¹¹And when birds of prey came down on the carcasses, Abram drove them away. ¹²As the sun was going down, a deep sleep fell upon Abram, and a deep and terrifying darkness descended upon him.

¹⁷When the sun had gone down and it was dark, a smoking fire pot and a flaming torch passed between these pieces. ¹⁸On that day the Lord made a covenant with Abram, saying, "To your descendants I give this land, from the river of Egypt to the great river, the river Euphrates."

Word of God, Word of Life.

Thanks be to God.

BIBLE BUNCH SONG

"Jump for Joy"

GOSPEL ACCLAMATION

GOSPEL

Luke 13: 31 –35

Neither Herod's plotting nor Jerusalem's resistance to maternal love will deter Jesus from his sacrificial mission.

³¹At that very hour some Pharisees came and said to [Jesus,] "Get away from here, for Herod wants to kill you." ³²He said to them, "Go and tell that fox for me, 'Listen, I am casting out demons and

performing cures today and tomorrow, and on the third day I finish my work. ³³Yet today, tomorrow, and the next day I must be on my way, because it is impossible for a prophet to be killed outside of Jerusalem.' ³⁴Jerusalem, Jerusalem, the city that kills the prophets and stones those who are sent to it! How often have I desired to gather your children together as a hen gathers her brood under her wings, and you were not willing! ³⁵See, your house is left to you. And I tell you, you will not see me until the time comes when you say, 'Blessed is the one who comes in the name of the Lord.'"

The Gospel of the Lord.
Praise to you, O Christ.

SERMON

HYMN OF THE DAY

"Thy Holy Wings"

ELW 613

PRAYERS OF INTERCESSION

Each petition ends: Merciful God,

Response: **receive our prayer.**

MEAL

God feeds us with the presence of Jesus Christ.

SHARING OF PEACE

PRAYER

Extravagant God, you have blessed us with the fullness of creation. Now we gather at your feast where you offer us the food that satisfies. Take and use what we offer here, come among us, and feed us with the body and blood of Christ, in whose name we pray. **Amen.**

GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
through our Savior Jesus Christ.

You call your people to cleanse their hearts
and prepare with joy for the paschal feast,
that, renewed in the gift of baptism,
we may come to the fullness of your grace.

THANKSGIVING AT THE TABLE

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:

This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

Gathered around this table, we your children unite in this song:

The earth is full of your glory.

The earth is full of your glory.

O God triune, you create the worlds,
you uphold the living, you embrace the dead.

Send forth your Spirit and renew the face of the earth.

Strengthen us for our journey with this meal,
the body and blood of Christ.

Give us a future that trusts in you and cares for your earth.

Empowered by your promises, we rise from our deaths
to praise you again:

The earth is full of your glory.

The earth is full of your glory.

Amen, and amen.

Amen and amen.

LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father in heaven, hallowed be your name,
your kingdom come, your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins as we forgive those who sin against us.
Save us from the time of trial and deliver us from evil.
For the kingdom, the power, and the glory are yours,
now and forever. Amen.**

INVITATION TO COMMUNION

Here is food and drink for the journey. Take and be filled.

COMMUNION HYMN

"Lamb of God"

ACS Setting 11

PRAYER AFTER COMMUNION

Blessed Jesus, in this rich meal of grace, you have fed us with your body, the bread of life. Now send us forth to bear your life-giving hope to a world in need. **Amen.**

SENDING

God blesses us and sends us in mission to the world.

BLESSING

You are children of God, anointed with the oil of gladness and strengthened for the journey. Almighty God, motherly, majestic, and mighty, ✠ bless you this day and always. **Amen.**

SENDING SONG

"Be Thou My Vision"

vs. 1, 2, 4 ELW 793

DISMISSAL

Go in peace. Jesus meets you on the way.
Thanks be to God.

POSTLUDE

PERMISSIONS

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SERVING TODAY

Rev. Tuula Van Gaasbeek	Pastor
Chris Ritcey-Conrad	Music Director
Gary Wuschnakowski	Reader
Marcia Powers-Dunlop	Prayers
St. Philip's Choir	Music
Karen Adolph	Livestream Usher
Dave Pascoe	Audio Visual

ANNOUNCEMENTS

IN OUR PRAYERS

Gus Berndt, Kevin Cartwright, Rodney Erlandson, Al Jacksteit, Matt Kirkpatrick, Mona Kibsey, Mark Kieswetter, Pat Penney, Julie Potocny, Ursula Stavnitsky, and Lynette.

WAYS TO BE INVOLVED

- Wednesday Soup Suppers @ 6:00 pm w/ Evening Prayer @ 7:00 pm.
- Join in the Coffee Hour Sunday mornings after worship.
- Volunteer to set up or clean up for coffee hour – see sign-up sheet.
- Volunteer to bring in baked goods for coffee hour – see sign-up sheet.

PASSING THE PLATE

Please place your offering on the plate in the centre aisle as we will not be passing the plate. Other options can be found on our website: stphilipstoronto.com/donate-now/

THIS WEEK AT ST. PHILIP'S

Monday	1:00 pm Zumba Gold 7:15 pm Joyful Noise Bell Choir
Tuesday	
Wednesday	10:00 am Cover Girls 6:00 pm Soup Supper 7:00 pm Lenten Evening Prayer 7:30 pm Vocal Choir
Thursday	Neighbourhood Table @ Home
Friday	
Saturday	Vaccination Clinic (TBD)

OUR VISION

Freed by the grace of Christ, we seek to connect with God, neighbour and self.

VISION STATEMENT:

We are a diverse and inclusive Lutheran faith community freed by the grace of Christ to find God and self as we connect with our neighbours. We **practise hospitality** of open hearts and open arms. We **unite with partners** to make a difference in our neighbourhood. We **nurture** the community of Christ.

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