ORDER FOR WORSHIP



10th Sunday after Pentecost

August 1, 2021

Wisdom prepares a feast, sets her table, and invites all to come and eat her bread and drink her wine. The first chapter of John's gospel owes much to the biblical tradition that imagined Wisdom as existing before anything was created and having a role in the work of creation. Christ, the wisdom of God (1 Cor. 1:24), today invites us to eat his flesh and drink his blood. John's gospel includes no account of the institution of the Lord's supper, but here we can't help hearing Jesus' words as an invitation to the meal of bread and wine we share.

GATHERING

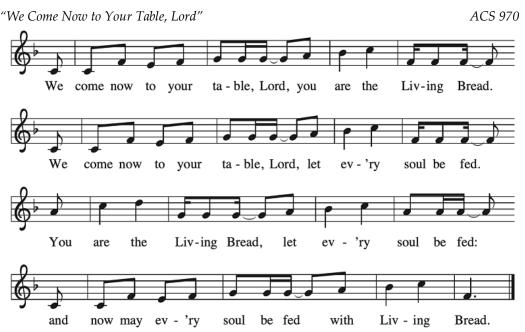
The Holy Spirit calls us together as the people of God.

LAND ACKNOWLEDGEMENT

We wish to acknowledge this land on which St. Philip's Lutheran Church is located. For thousands of years, it has been the traditional land of the Mississaugas of the Credit, the Anishnabeg, the Haudenosaunee, and the Wendat peoples. We are grateful to have the opportunity to meet, worship, and serve on this land.

WELCOME

PRELUDE



Text: Caribbean Conference of Churches Jamaica workshop Music: LIVING BREAD, St. Vincent traditional, adapt.; arr. Patrick Prescod, 1932–2013

Text and music @ Caribbean Conference of Churches

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PRAYER

WORD

God speaks to us in scripture reading, preaching, and song

FIRST READING

Proverbs 9:1-6

Wisdom is portrayed as a woman who invites people to partake of her banquet. Just as ordinary food is necessary for physical life, Wisdom's food — insight and understanding — is necessary for fullness of life with God. Partaking of Wisdom's banquet is the way to life.

¹Wisdom has built her house,

she has hewn her seven pillars.

²She has slaughtered her animals, she has mixed her wine, she has also set her table.

³She has sent out her servant-girls, she calls from the highest places in the town,

⁴"You that are simple, turn in here!"

To those without sense she says,

5"Come, eat of my bread and drink of the wine I have mixed.

⁶Lay aside immaturity, and live, and walk in the way of insight."

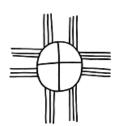
GOSPEL

John 6: 51-58

In John's gospel, the feeding of the five thousand leads to extended teaching in which Jesus identifies himself as the true "bread of life." Finally, in these verses, he makes a connection that would not be understood until after his death, in light of the church's celebration of holy communion.

[Jesus said,] 51"I am the living bread that came down from heaven. Whoever eats of this bread will live forever; and the bread that I will give for the life of the world is my flesh."

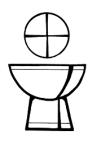
⁵²The Jews then disputed among themselves, saying, "How can this man give us his flesh to eat?" ⁵³So Jesus said to them, "Very truly, I tell you, unless you eat the flesh of the Son of Man and drink his blood, you have no life in you. ⁵⁴Those who eat my flesh and drink my blood have eternal life, and I will raise them up on the last day; ⁵⁵for my flesh is true food and my blood is true drink. ⁵⁶Those who eat my flesh and drink my blood abide in me, and I in them. ⁵⁷Just as the living Father sent me, and I live because of the Father, so whoever eats me will live because of me. ⁵⁸This is the bread that came down from heaven, not like that which your ancestors ate, and they died. But the one who eats this bread will live forever."



SERMON

HYMN OF THE DAY

By Your Hand You Feed Your People





Text: Susan R. Briehl, b. 1952 Music: CAMROSE, Marty Haugen, b. 1950 Text and music © 2002 GIA Publications, Inc. All rights reserved.

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MEAL.

God feeds us with the presence of Jesus Christ.

THE CREED

I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried: he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.



PRAYERS OF THE PEOPLE

SHARING OF THE PEACE

OFFERING

BIRTHDAY GREETINGS

LORD'S PRAYER

COMMUNION

SENDING

God blesses us and sends us in mission to the world.

BLESSING

DISMISSAL

POSTLUDE

"How Great Thou Art" – Arranged by Cindy Berry

PERMISSIONS

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St. Philip's Lutheran Church

SERVING TODAY

The Rev. Tuula Van Gaasbeek Pastor

Chris Ritcey-Conrad Music Director

Dave Pascoe Videographer

Lauren Voorpostel First Reader Sarah McCutcheon Gospel Reader

Jerry and Eunice Hogeveen and Prayers of the People

grandchildren

Olivia and Hannah Holt Sending

IN OUR PRAYERS

Gus Berndt, Kevin Cartwright, Rodney Erlandson, Al Jacksteit, Mona Kibsey, Mark Kieswetter, Fran Moore, Marion Morningstar, Pat Penney, Julie Potocny, Helen Scollnik, and Elga Smidt.

PASS THE OFFERING PLATE PLEASE

Thanks for giving your offering regularly. Even while our doors are closed, our hearts and hands are open and busy. Our ministries need your support. Details for how to give are on stphilipstoronto.com/donate-now/.

WAYS TO BE INVOLVED

While we can't be in the building, there are still ways to stay involved and in community with others. Here are a few:

- Join in the Virtual Coffee Hour @ 11:00 am.
- The Good Food Market is Wednesday 4 7pm: buy fresh local produce and/or volunteer.
- Volunteer to deliver food boxes for the Neighbourhood Table Program.